



G A L A T I A N S 3 : 2 7

FESTIVE WORSHIP

11:00 a.m., Sunday, June 20, 2004

THIRD SUNDAY AFTER PENTECOST

OUR SAVIOR'S LUTHERAN CHURCH

909 W. 33rd Street, Sioux Falls, S.D. 57105

Phone: (605) 336-2942 www.oslchurchsf.org

Leslie G. Svendsen, Donald Lehmann,
Timothy Lemme, James Christopherson, pastors

The order for worship is Holy Communion, setting two, in the green (LBW), beginning on page 77. Page refers to the numbers at the bottom of the page in the front of the book, No. refers to the hymn number at the top of the page.

HYMN SING

Stand (Those who have difficulty standing are welcome to remain seated throughout the service.)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS - green (LBW), page 77

HYMN - blue (WOV), No. 718, "Here In This Place," sts. 1, 3, 4

Please turn toward the main entrance and face the cross as it is brought in.

GREETING - green (LBW), page 78

HYMN OF PRAISE - green (LBW), No. 267,
"Father, We Praise You"

SALUTATION AND PRAYER OF THE DAY -
green (LBW), page 82

Be seated

THE FIRST READING - Isaiah 65:1-9
(pages 606 - 607 of the pew Bible)

- The Word of the Lord.
- Thanks be to God.

THE SECOND READING - Galatians 3:23-29
(page 947 of the pew Bible)

- The Word of the Lord.
- Thanks be to God.

Stand

ALLELUIA VERSE - green (LBW), page 83

GOSPEL - Luke 8:26-39 (page 841 of the pew Bible)

The Holy Gospel, according to St. Luke, the eighth chapter.

Glory to you, O Lord.

Then Jesus and his disciples arrived at the country of

the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him. The Gospel of the Lord.

☒ **Praise to you, O Christ.**

Be seated

SERMON - "Got Demons?" Pastor Les Svendsen

HYMN OF THE DAY - green (LBW), No. 415, "God of Grace and God of Glory"

APOSTLES' CREED

☒ **I believe in God, the Father almighty, Creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Each petition concludes "Lord in your mercy." Congregation responds, "Hear our prayer."

SHARING THE PEACE

Greet one another with the words, “The Peace of the Lord.”

WELCOME AND ANNOUNCEMENTS

OFFERING - “God of Grace and God of Glory,” Theodore Beck

Stand

OFFERTORY - green (LBW), No. 565, “Praise God, from Whom All Blessings Flow”

OFFERTORY PRAYER - green (LBW), page 87

THE GREAT THANKSGIVING - green (LBW), page 88

THE WORDS OF INSTITUTION - green (LBW), page 89

THE LORD’S PRAYER - green (LBW), page 91

Be seated

LAMB OF GOD - green (LBW), page 92

THE COMMUNION - *Communion will be received standing. Lutherans believe that Christ is truly present in the Lord’s Supper and that in this meal our Lord gives forgiveness of sins, life, and salvation. All the baptized are welcome to the Lord’s Table. Come forward via the center aisle as the ushers direct and return by the side aisle.*

ANTHEM - “This Is My Father’s World,” arr. Richard Walters

HYMN - green (LBW), No. 514, “O Savior, Precious Savior”

Stand

BLESSING - green (LBW), page 92

POST-COMMUNION CANTICLE - green (LBW), page 92, “Thank the Lord and Sing His Praise”

PRAYER - green (LBW), page 94

BENEDICTION - green (LBW), page 94

DISMISSAL - green (LBW), page 94

POSTLUDE - “Here in This Place,” James Biery

WORSHIP LEADERS

Preacher: Pastor Les Svendsen
Presider: Pastor Don Lehmann
Reader: Kara Lhotzky
Organist: Barb Preloger
Cantor: Stephanie Abbas
TV Technician: (11:00) Bob Walth